



The Angel Is My Watermark

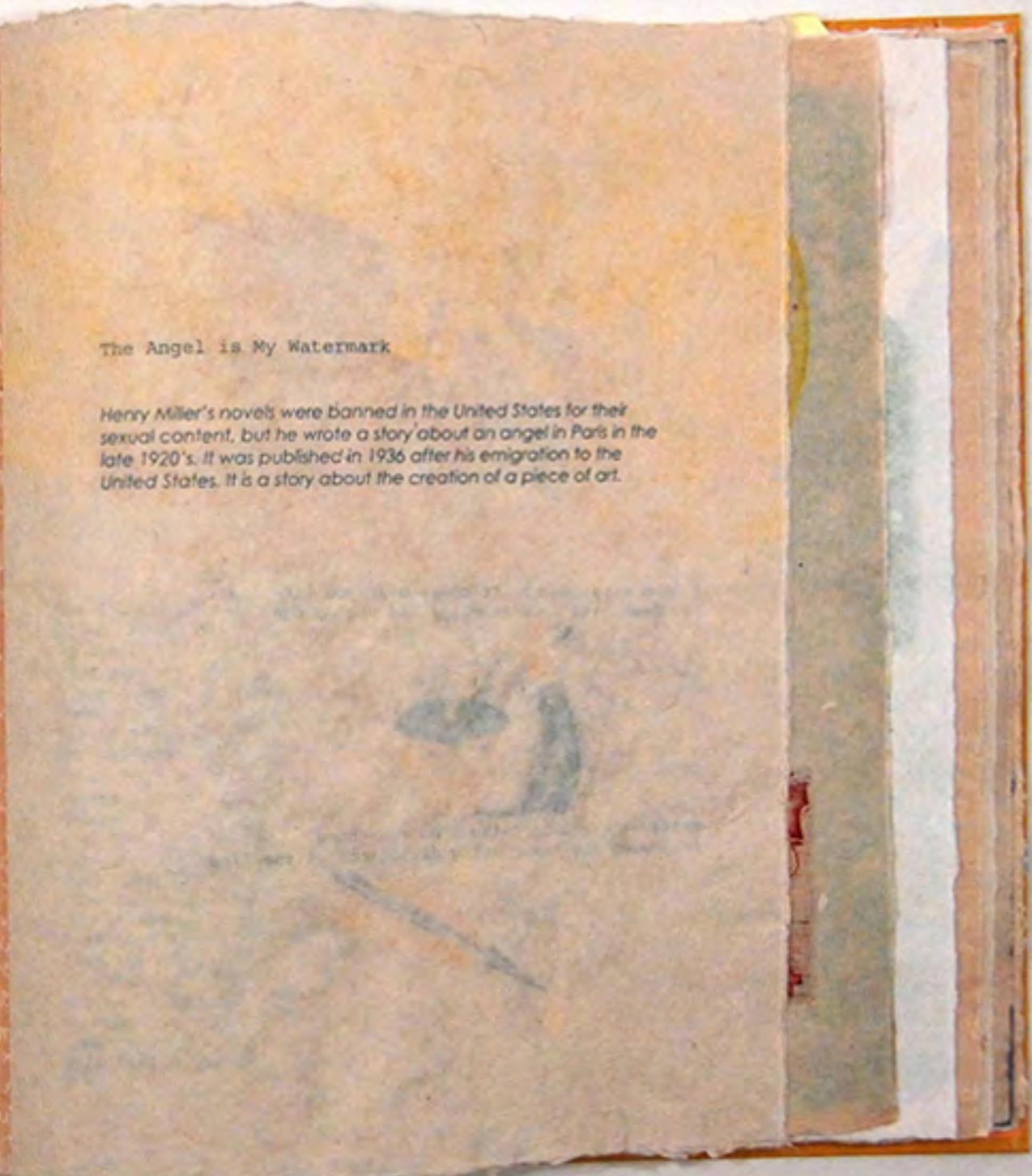
Song of paper When it came to the


[Faint, illegible handwritten text in a cursive script, likely bleed-through from the reverse side of the page.]

The Angel is My Watermark

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Henry Miller's novels were banned in the United States for their sexual content, but he wrote a story about an angel in Paris in the late 1920's. It was published in 1936 after his emigration to the United States. It is a story about the creation of a piece of art.





I do a water color. It comes over you like that: you feel like a water color and you do one.



Wherever the hand falls I do something, following the insinuating deviations of the line.



The illustration in front of me, done by an inmate of Charenton, has a very fine quality about it. I see a boy and a girl kneeling close together and in their hands they are holding a huge lock. Instead of a penis and vagina the artist has endowed them with keys, very big keys which interpenetrate. There is also a big key in the lock. They look happy and a little absent-minded. I am very eager to start in. Just the same, I'm at a loss of ideas. But then I'm a little ashamed of myself—to copy the work of a lunatic is the worst form of plagiarism.

Have you ever sat in a railway station and watched people killing time? Do they not sit like crest-fallen angels with their broken arches and their fallen stomachs? Those eternal minutes in which they are condemned to be alone with themselves—does it not put umbrella ribs in their wings?

There's a pamphlet at my elbow,
about three inches square -
It's called Art and Madness.
In the insane asylum they
paint their fool heads off.
They paint the chairs, the
walls, the tables, the bedsteads -
an amazing productivity.
If we rolled up our sleeves
and went to work the way
these idiots do what might
we not accomplish in a lifetime!



[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]







It began in a peculiar way, this water color mania. Through hunger, I might say. That and the extreme cold. For weeks I have been hanging out with my friend Joe in poolrooms and comfort stations, wherever there was animal heat and no expense. On our way — we noticed a reproduction of Turner's in the window of a department store. That's exactly the way in which it all began. One of the most active, one of the most enjoyable periods of my barren life.





In the upper left hand corner I draw an angel. It is an object of an original nature, a purely gracious invention, and highly symbolic.

I uncork a bottle. The wine ought to make me a little drowsy. My head is extraordinarily light.

At the bottom of everything there's some animal; that's our deepest obsession. When I see human beings squirming up toward the light like wilted sunflowers, I say to myself: "Squirm you bastards, and pretend all you like, but at the bottom, you're a turtle or a guinea pig."



If you want to see angels
you must go to Grand
Central Depot, or the
Gare St. Lazare.
Especially the
Gare St. Lazare -
Salle des Pas Perdus.





It is a sad angel with a fallen stomach,
and the wings are supported by umbrella ribs.



It is a sad angel with a fallen stomach,
and the wings are supported by umbrella ribs.

The picture actually smells
of pigment. And when it is
completely ruined I sit
there with a vacant
enjoyment and twiddle my
thumbs. And then suddenly
I get a real inspiration.
I take it to the sink and
after soaking it well I
scrub it with the nail
brush. I scrub and scrub
and then I hold the
picture upside down,
letting the colors
coagulate. Then gingerly,
very gingerly, I flatten
it out on my desk. It's a
masterpiece.

Every birth is miraculous—
and inspired. What appears
now before my eyes is the
result of innumerable
mistakes, withdrawals,
erasures, hesitations;
it is also the result
of certitude.



I'm on the second bottle and the tablecloth
is covered with notes







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Angel of Victory



Angel of Liberty,
Nike of Samothrace
in the Louvre in Paris

I could scrub the
mythology out of
the horse's mane -
but the angel
I can't scrub out.
The angel is my watermark.



Angel of William Blake





The angel is there
to lead you to Heaven,
where it is all plus
and no minus.
The angel is there
like a watermark,
a guarantee of your
faultless vision.



Now the little angel watermark
dances over the whole page
and sings its own song of paper.
I don't have to serve the papermillers
anymore. I don't have to stay in
the corner of pages. All that is
long ago and belongs to history.
I am emancipated now!



I can dance over the whole sheet.
I can leave holes. When you hold
me against a dark background
I am a dark watermark. If you hold
me against light, I am a light mark.
My body consists of a transparent
skin and seems to be pure light.





I jumped off all the wires and
threads which tried to hold me
on the screens. I left the cold water,
the damp cloth, the heavy blotters,
the cold drafty stream of the ventilator,
and now all that is behind me.
Now I feel free and I dance!



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Portrait of a woman with a halo
Portrait of a woman with a halo

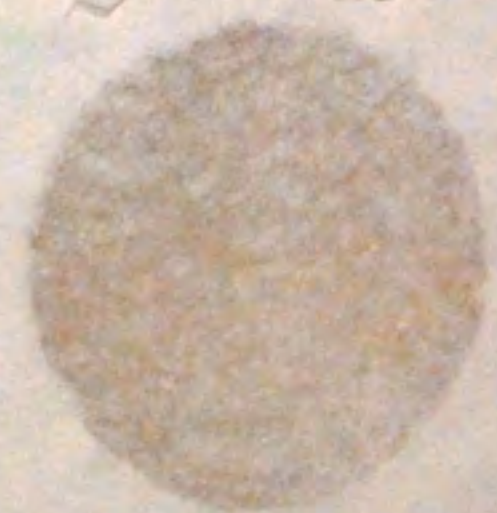
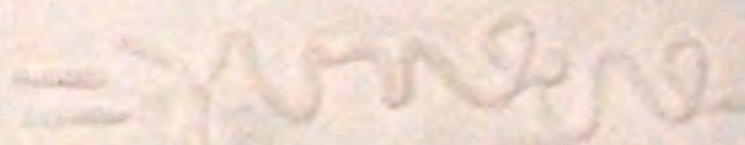
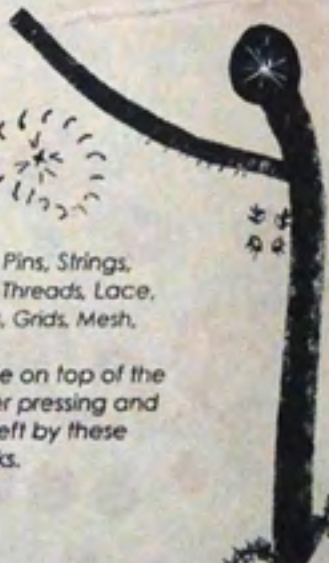
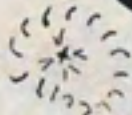


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Bene
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I sew on Hooks and Eyes, Buckles, Safety Pins, Strings,
Snap Clasps, D-Rings, Fasteners, Buttons, Threads, Lace,
Finery, Tassels, Computer Chips, Flyswatters, Grids, Mesh,
Cords, Yarn, Embroidery and so on.

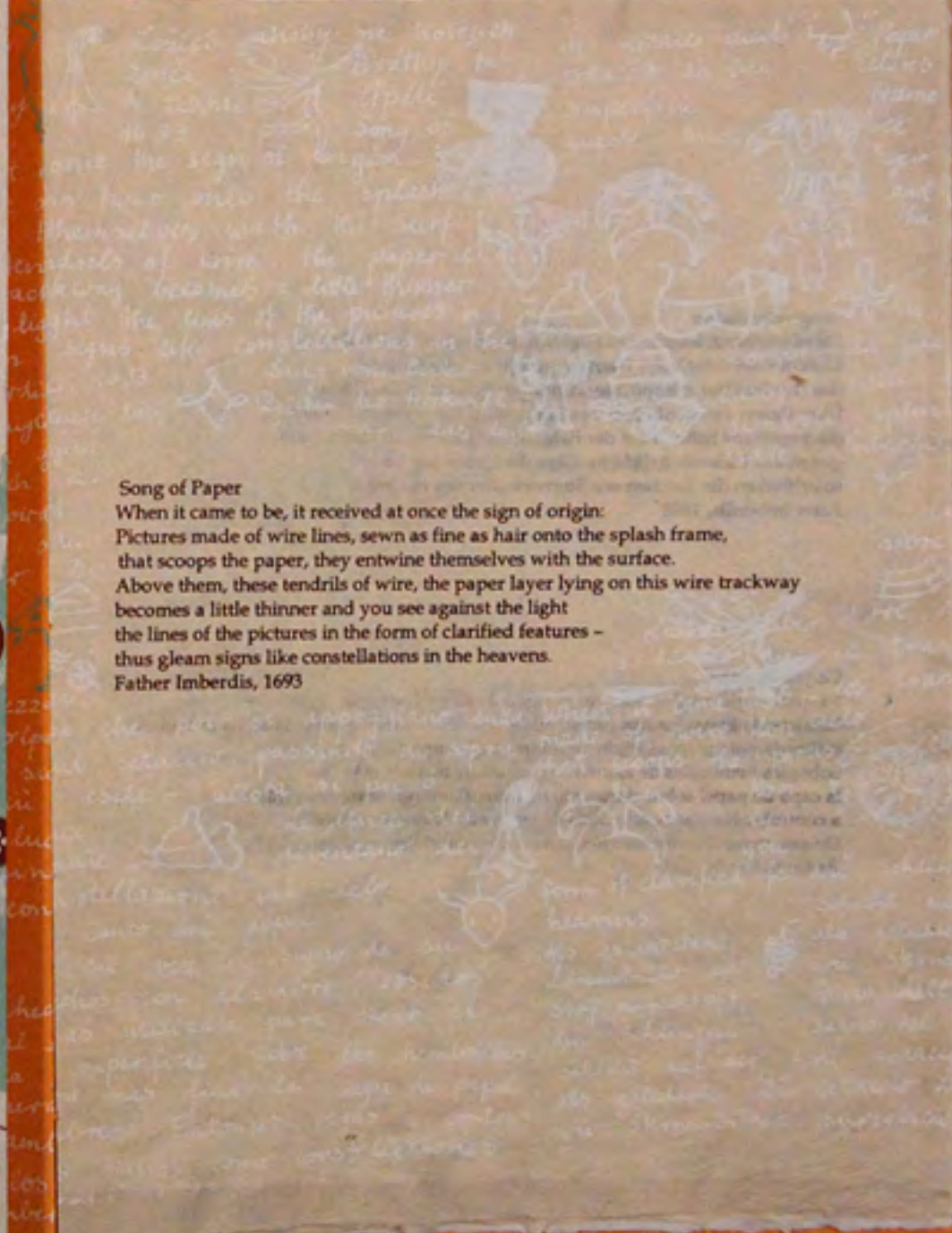
I sew the materials into my screens that lie on top of the
mould that I use to make the paper. After pressing and
drying the sheets, there is an impression left by these
everyday items. These are the watermarks.





Song of Paper

When it came to be, it received at once the sign of origin:
Pictures made of wire lines, sewn as fine as hair onto the splash frame,
that scoops the paper, they entwine themselves with the surface.
Above them, these tendrils of wire, the paper layer lying on this wire trackway
becomes a little thinner and you see against the light
the lines of the pictures in the form of clarified features -
thus gleam signs like constellations in the heavens.
Father Imberdis, 1693



Sang vom Papier

Da es entstand, empfing es zugleich das Zeichen der Herkunft:
Linienbilder aus Draht, haarflein genäht auf das Gitter,
das den Stoff aufschöpft, sie schmiegen sich ein in die Fläche.
Über ihnen, den Schlingen aus Draht, wird um wenig dünner
die papierene Schicht auf der Bahn dieser Drähte, du siehst dann
gegen das Licht als gelichtete Züge die Linien der Bilder;
so erblinden die Zeichen wie Sternenbilder des Himmels.
Pater Imberdis, 1693

Canto del papel

Ya que surgió, recibió a su vez el signo de su procedencia:
Cuadros de líneas hechos con alambre, cosidos finamente sobre la rejilla la cual es
utilizada para crear el tejido. Se adaptan a la superficie.
Sobre las hembrillas de alambre, se ajusta de manera más fina
la capa de papel sobre el trayecto de estos alambres. Entonces verás
a contraluz los trazos aclarados de las líneas de estos cuadros.
De esta manera se divisan los signos como constelaciones del cielo.
Pater Imberdis, 1693

Canto della carta

Quando nacque aveva già in sé il segno del suo principio:
Veniva realizzata con dei fili di metallo cuciti con molta finezza, come capelli
adagiati sul setaccio da cui si libera la polpa che poi si appoggiano sulla superficie.
Distesa sul setaccio, passando di sopra queste buccole si fa più esile -
allora si può scorgere la filigrana in contro luce.
Le linee dei disegni nelle loro forme illuminate
diventano dei simboli splendenti come le costellazioni nel cielo.
Padre Imberdis, 1693



Chant du Papier

Lorsque le papier naquit, il reçut en même temps le signe de son origine:
Celle-ci était faite avec des fils de métal cousus aussi finement
que des cheveux jetés sur le tamis qui fait sortir la pulpe pour s'unir à la surface.
Le papier couché sur le tamis par dessus ces boucles devient alors plus mince
et on peut apercevoir le «filigrane» à contrejour.
Les lignes de ses signatures dans leurs formes éclairées
deviennent des symboles lumineux comme les constellations du ciel.
Père Imberdis, 1693




Píseň Papíru

Když se to objevilo, ihned bylo jasné odkud to přišlo:
Obrázky vytvořené z tenkých drátků, sešité jako jemné vlásky na papírové zástěně,
Zástěna vybírá ten papír, který se sleží s povrchem.
A nad tím jsou zamotané drátky, pokryté vrstvami papíru,
Ležící jakoby na kolečkách. A proti světlu se papír zdá tenčí.
Drátky tak položné, tvoří jasné obrazy
A takhle třpítí jako konstelace v nebi.
Pán Imberdis, 1693

Papyrus sive ars conficiendae papyri / Jean Imberdis, 1693
Claramonti apud Damianum / Boujon. German translation by
Wilhelm Niemeyer, published by Armin Renker, Hamburg, 1944/45
Le papier ou l'art de fabriquer le papier / Jean Imberdis,
traduit par Augustin Blanchet, Paris, Béranger, 1899
New translations based on the German: English by John Toal, French by
Arnick Neupel, Spanish by Astrid Usandizaga-Wellner, Italian by
Catharina Sorn-Kaaren, Czech by Tatana Kellner



When I paint in this bright liquid yellow,
this yellow which is to me the finest of all
yellows (even yellower than the mouth of the
Yangtze Kiang), I am radiant, radiant.



Piseň Papiř
Když se to d
Obrázky vyt
Zástěna vyb
A nad tím js
Ležící jakoby
Drátky tak p
A takhle trpě
Pán Imberdis

Papyrus
Claramo
Wilhelm
Le papie
traduit p
New tra
Annick t
Catharin

Can you hear the Song of Paper when you turn the pages? The watermarked sheets, the leaves with etchings, and the plain papers all have different sounds because of their various bodies, but they all make crinkling, crackling, rustling, fluttering sounds.



And when you look at the surface of the watermarked sheets, can you imagine the tracks in the snow surrounding the Women's Studio Workshop in January and February 2009. You can see the traces of snow shoes, the skies and poles, the squirrels and pine cones rolling downhill, and the imprints of people who had drawn into the snow or had laid down in the snow and formed angels' wings with their arms and hands. The edges of the sheets are like wings, angels' wings, curved and strong and not flat at all.



Piseň Pa
Když se t
Obrázky
Zástěna v
A nad tím
Ležící jak
Drátky ta
A takhle t
Pán Imber

Papy
Clare
Wilh
Le pa
tradu
New
Ann/
Cath

The angel is there to drop sprigs of parsley
in your omelette, to put a shamrock in your
buttonhole. The angel is my watermark.



BARBARA
BEISINGHOFF

Beisinghoff 09

Píseň |
Když |
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The Angel is My Watermark

was made possible by a grant from the Women's Studio Workshop in Rosendale, New York. WSW is supported in part with public funds from the New York State Council on the Arts. The project was also funded by the National Endowment for the Arts.

Barbara Beisinghoff produced this book during her artist's book residency at Women's Studio Workshop from January to March 2009. The book consists of hand made paper from abaca, cotton linter, raw flax and linen rags. The watermarked sheets are created using flexible screens. The book is concertina bound with multicolored etching, silkscreen and encaustic drawing.

Selected citations from Henry Miller's story
The Angel is My Watermark.
Grove Press, Inc. New York 1963.

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Book 122 of 127

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The paper is by Katerbach
now made possible by a grant from the Robert J. C. V. Foundation
in... a grant from the Robert J. C. V. Foundation

Selected papers on the paper industry
The paper is by Katerbach
Date of publication: 1977

How paper is made and produced
Date of publication: 1977

© 1977 by Katerbach

also... paper...
A had...
Drinking...
A...
the signs of...
the splash from...
the surface

Above them these tendrils of wire the paper layer
lying on this wire trackway becomes a little thinner and
you see against the light the lines of the pictures in the
of clarified features - thus gleam signs like constellations in the
dark.



Father Imbertus, 1633
Aufgang des Sauglachs etc.
Draht...
Schmagen sich an in die...
Schlingen...

Saug von Papier
Ziehen des Heckerl
das geit, das die
Räder über dem
ein Draht wird am wenigsten dünner die eigentliche

die auf der Bahn dieser Draht die subtil sein gegen das Licht
gelassen Züge die Linien der Bilder, so erhalten die Zeichen
Stimmenbilder des Himmels
o della carta quando qualche
o del suo principio finiva
metallo usato con molta accuratezza come capelli e tagate dal
naso di cui si libera la polpa che poi si appoggiano sulla
vernice
Distanza sul telaio, quando si sopra
un muscolo si fa più esile - allora si può o
quasi la filigrana in contro luce



Father Imbertus, 1633
vera già un...
realizzate con...
la fine del

che...
le linee del
diventano del
stelle splendenti come le costellazioni nel cielo
de Imbertus, 1633



Conto del papel
su vez el signo se su
cadenas: cuadros de líneas hechas con alambre oscuro
mente sobre la rejilla la cual es utilizada para sacar el
de

Se adaptan a la superficie sobre las bombillas
alambre de gruesa de manera más fina la capa de papel
el trayecto de estos alambres Entoncez vemos a contraluz
los trazos aclarados de los signos como constelaciones
del cielo
Father Imbertus, 1633
se ve los constelaciones

